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Please Direct All Correspondence to Customer Number **55,389**

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**REQUEST FOR CONTINUED EXAMINATION**

Applicant	:	Wedel, et al.
App. No	:	10/777,838
Filed	:	February 12, 2004
For	:	COMPOSITIONS AND METHODS FOR TREATMENT OF POUCHITIS
Examiner	:	Dana H. Shin
Art Unit	:	1635

**Mail Stop RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

This Request for Continued Examination (RCE) is being made as follows:

1. Submission Required under 37 CFR 1.114:

- (X) Enclosed:  
(X) Amendment/Reply in 12 pages.

2. Fees:

FEE CALCULATION				
FEE TYPE		FEE CODE	CALCULATION	TOTAL
RCE Fee		1801 (\$790)		\$790
2 Month Extension		1252 (\$450)		\$450
			<b>TOTAL FEE DUE</b>	<b>\$1240</b>

- (X) An extension of time is hereby requested by payment of the appropriate fee indicated above.

3. Payment:

- (X) The amount of \$1240 will be paid via EFS Web.

Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

Docket No.: FMDL0001US / ISIS.106A

September 18, 2007

App. No.: 10/777,838

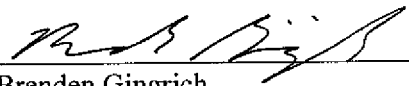
Page 2 of 2

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Respectfully submitted,  
KNOBBE MARTENS OLSON & BEAR LLP

Dated: September 18, 2007

  
Brenden Gingrich  
Registration No. 60,295  
Attorney of Record  
Customer No. 55,389  
(619) 235-8550

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant	:	Wedel et al.
Appl. No.	:	10/777,838
Filed	:	February 12, 2004
For	:	COMPOSITIONS AND METHODS FOR TREATMENT OF POUCHITIS
Examiner	:	Dana H. Shin
Group Art Unit	:	1635
Confirmation No.	:	5903

**SUBMISSION FILED WITH REQUEST FOR CONTINUED EXAMINATION AND  
REQUEST FOR TWO-MONTH EXTENSION OF TIME**

**Mail Stop RCE**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

In response to the final Office Action mailed April 18, 2007, in the above-identified application, Applicants hereby request a two-month extension of time, request continued examination pursuant to 37 C.F.R. § 1.114, and entrance of the following amendments and remarks.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.